STORY 49.

THE PROPHET'S SELF-DENIAL

HE PLACES THE NEED OF OTHERS BEFORE THOSE OF HIS BELOVED DAUGHTER.

the wife of (Hazrat) Ali performed all her FATIMA the beloved daughter of the Prophet and household duties with her own hands. She cooked hands daily that you cannot find time to attend the needs of the children. This is the time to go had some female slave for disposal. He said to Fatima. "You have so much work on your Once (Hazrat) Ali came to know that the Prophet food, ground corn and brought water from the well. so that you may have some leisure from drudgery slave who may help you in doing household work, to the Prophet and ask him to give you a female

and have rest." atonce made for her house, took his seat between he was informed of the visit of Fatima. He Prophet was not at home. When he came home her and (Hazrat) Ali and asked the object of her visit. Fatima did not speak on account of modesty and respect, but (Hazrat) Ali told every-Fatima went, but came back soon for the

characteristic of him, and the religion which he preached. He said "You know, there are those What the Prophet said on this occasion is

> consider your request". the first claim upon me. Then there are other poor Muslims whose needs I have to meet. If anything can be spared from them, then I will who have left their homes for Islam. Their's is

(Hazrat) Ali and Fatima had nothing to say

to this and kept quiet.

Prophet had eliminated self from his character. The above story shows how entirely the

following instructions: The Prophet gave one to his daughter with the A long time after this some more slaves came

give the slave the same food as you yourself eat.' do the other half. Grind the cron together, and 'Do half the work yourself and let the slave